**Receipt No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Application Form Rs. 100/- Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICATION FORM FOR TEACHING POSTS IN ANY INSTITUTION OF S.D.P. SABHA REGD. LUDHIANA**

(Please fill in your own handwriting)

1.Name of the institution calling the application**:-RAM LAL BHASIN PUBLIC SCHOOL , DUGRI**\_\_\_

2. Application for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Name of the candidate :( Block Letters )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.Sex\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5.Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Father’s Name : ( Block Letters ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_6.(a)Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Husband’s Name : ( Block Letters ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_7.(a)Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8.Married/ Unmarried (If married give no. of Children)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_9.Place of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Complete Address : (Permanent)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10.(a) Address for Correspondence :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Religion :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 12.Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 13. Age :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14.Caste : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( In case of SC/BC Candidate, enclose Certificate )

***ACADEMIC QUALIFICATION***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Examination** | **Board/ University** | **School/ College** | **Subjects Taken** | **Year of Passing** | **Marks in the sub. Applied for** | **Marks (%)** | **Division** |
| **Matriculation** |  |  |  |  |  |  |  |
| **Pre-Uni/ Sr. Sec. Part – I & II** |  |  |  |  |  |  |  |
| **B.A / B.Sc. Part – I B.Com , B.C.A** |  |  |  |  |  |  |  |
| **B.A / B.Sc. Part – I I B.Com , B.C.A** |  |  |  |  |  |  |  |
| **B.A / B.Sc. Part – III B.Com , B.C.A** |  |  |  |  |  |  |  |
| **B.A. ( Honours )** |  |  |  |  |  |  |  |
| **M.A. / M.Sc. Part - I** |  |  |  |  |  |  |  |
| **M.A. / M.Sc. Part - II** |  |  |  |  |  |  |  |
| **M.Phil.** |  |  |  |  |  |  |  |
| **Ph.D** |  |  |  |  |  |  |  |
| **U.G.C. 00** |  |  |  |  |  |  |  |
| **B.Ed. / ETT** |  |  |  |  |  |  |  |
| **M.Ed.** |  |  |  |  |  |  |  |
| **Others** |  |  |  |  |  |  |  |

**(Enclose Attested Copies of Certificate , Any Other distinction in the academic field)**

**16. Experience**:-a) Give complete details of your experience in the following form:-

b) Duration of teaching service. Years: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Months:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c) Name of institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d) Classes taught \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e) Results of Classes taught \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

f) Pay Received per month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

g) Reason for leaving previous job \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

h) Any significant achievement / appreciation or punishment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Enclose the Certificate of previous Salary )

17. If appointment already approved,quote University Letter no. and the Name of the college Where

Approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. Has no objection Certificate From the previous Employer been obtained? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. Have you ever applied earlier for any post in our institution?Yes / No (PleaseTick)

20. Do you know personally any Official / Staff Member / Committee Member?(If so, Please give details)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

21. Have approached any person in connection with this job ?

22**. Co – curricular Activities ( Attach Certificates ) :-**

23. Extension Activities: NSS, NCC, Youth Activities, Trips & Tours ( Give detail & attach Certificates, If any)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

24. Any other special distinction / activities or other information : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

25. Aim in Life \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note :- a) Covering letter of application should be written by the candidate himself / herself.

b) Application should be submitted in triplicate.

26. Minimum salary Expected : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 27. Are you willing to join School Yes / No

Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Signature of Applicant**

INCOMPLETE FORM WILL BE REJECT(FOR OFFICE USE ONLY)

Sr. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application form & certificate Documents checked, Verified & Candidate Found Eligible / Ineligible.

**Signature of Clerk**. **Head of deptt. Signature**

Recommended for appointment Name

Selection Committee 1. 2. 3.  **Principal**

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**President.**